SOCIALIST REPUBLIC OF VIETNAM

Independence – Freedom – Happiness –--00o---

| Day Month 202 | , | Day | Month | | 202 |
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NOMINATION APPLICATION FOR MEMBER OF BOARD OF DIRECTORS PHU NHUAN JEWELRY JOINT STOCK COMPANY

To: BOARD OF DIRECTORS

PHU NHUAN JEWELRY JOINT STOCK COMPANY

| We/I am the shareholder of Phu Nhuan Jewelry Joint Stock Company, represent for |
|--|
| Mr. (Ms.): |
| D Number:Date of issue:Place of issue: |
| Permanent Address: |
| Level of Education:Major: |
| Currently own: |
| (In words:) |
| And represent for the ownership of: |
| (In words:) |
| of Phu Nhuan Jewelry Joint Stock Company. |
| To be nominated for member of Board of Directors of Phu Nhuan Jewelry Joint Stock Company (term of $2020 - 2025$) at the 2020 Annual General Meeting of Shareholders, which would be held on June 10, 2020. |
| We/I guarantee that the number of shares stated above consecutively has been held for at least 6 months, counted until the date of closed list of shareholders in the 2020 Annual General Meeting of Shareholders (February 25, 2020). |
| Sincerely, |
| Shareholder |

(Sign, full name, stamp if any)

LIST OF SHAREHOLDERS TO NOMINATE THE CANDIDATE FOR BOARD OF DIRECTORS OF PHU NHUAN JEWELRY JOINT STOCK COMPANY

| No. | Name of Shareholder | ID/Business Registration No., Date and Place of Issuance | Address | Total number of shares owned | Sign to Confirm |
|-----|------------------------|---|---------|------------------------------------|--------------------|
| 1. | | No.: | | | |
| | | Date: | | | |
| | | Place: | | | |
| 2. | | No.: | | | |
| | | Date: | | | |
| | | Place: | | | |
| 3. | | No.: | | | |
| | | Date: | | | |
| | | Place: | | | |
| 4. | | No.: | | | |
| | | Date: | | | |
| | | Place: | | | |
| 5. | | No.: | | | |
| | | Date: | | | |
| | | Place: | | | |
| 6. | | No.: | | | |
| | | Date: | | | |
| | | Place: | | | |
| 7. | | No.: | | | |
| | | Date: | | | |
| | | Place: | | | |
| 8. | | No.: | | | |
| | | Date: | | | |
| | | Place: | | | |
| 9. | | No.: | | | |
| | | Date: | | | |
| | | Place: | | | |
| 10. | | No.: | | | |
| | | Date: | | | |
| | | Place: | | | |
| | | Total: | | | |